

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 02-09-2026


Meeting Date: 02-23-2026

Submitted By: J. Moore

Department: Emergency Mgt.

Signature of Elected Official/Department Head:



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|---|
| Court Decision: <small>This section to be completed by County Judge's Office</small> |
|  2-23-2026 |

Description:

Enhanced Flash Flood Warning Project Presentation

(May attach additional sheets if necessary)

Person to Present: Jamie Moore

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 15 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
 Personnel Development Services Facilities Management

Other Department Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**